NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 111200

Date: November 23, 200

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

-

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

POWER SUPPLY CIRCUIT, OPERATIONAL AMPLIFIER CIRCUIT, LIQUID CRYSTAL

DEVICE AND ELECTRONIC INSTRUMENT

By (Inventors):

Masahiko TSUCHIYA

 \boxtimes Formal drawings (Figs. 1-13; 13 sheets) are attached. Use Figure for front page of Publication. A Declaration and Power of Attorney is filed herewith. This patent application is assigned to SEIKO EPSON CORPORATION. The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims

the benefit of U.S. Provisional Application No. _____, filed _____.

Priority of foreign application No. 2000-386670 filed December 20, 2000 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after

 \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	19 - 20	= 0*
INDEP CLAIMS	2 - 3	= 0*
☐ MULTIPLE DEPI	ENDENT CLAIM	S PRESENTED

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY

<u>OR</u> <u>OR</u> OR <u>OR</u> <u>OR</u>

OR

RATE	FEE
	\$ 370
x 9=	\$
x 42 =	\$
+ 140 =	\$
TOTAL	\$

OTHER THAN A SMALL ENTITY

RATE	FEE	
	\$ 740	
x 18	\$	
x 84	\$	
+ 280	\$	
TOTAL	\$ 740	

Check No. 125186 in the amount of \$740.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

es A. Oliff Registration No. 27.

Joel S. Armstrong Registration No. 36,430

JAO:JSA/cmm

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